

# भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

অসম অসম ASSAM

14AA 765511



FORM -26

AFFIDAVIT



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to the Assam Legislative Assembly from the NO. 21, PATHARKANDI Constituency.

PART-A

I, NIHAR RANJAN DEBNATH  
O- LATE RAI MOHAN DEBNATH aged about 44 years resident of  
VIII-UTTAR HATKHOLA PO- KANAIBAZAR Police-station- PATHARKANDI  
District- Karimganj, Assam, a candidate at the above election, do hereby solemnly affirm and state  
on oath as under.

1. I am a candidate set up by JAN CONGRESS PARTY
2. My name is enrolled in L.A- 2- PATHARKANDI constituency, Assam at serial no- 686 in part no- 9
3. My contact telephone number(s) is 9859063582 and my e-mail id NJ and my social media account (if any) NIL

(Contd to.....P/2)

*Nihar Ranjan Debnath*



(2)

4. Detail of Permanent Account Number (PAN) and status of filling of income Tax return.

Sl. no	Names	PAN	The financial year for which the last income-tax return has	Total income shown in income-tax return( in Rs)
1.	NIHAR RANJAN DEBNATH	ANFPD1233P	NIL	NIL

5. I am accused of any offences(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If deponent is accused of any offences(s) he shall furnish the following information:-

i) The following cases is/are pending against me in which charges have been framed by the court for an offence punishable for two years or more;

A.	Case/First Information Report no//nos together with complete details of concerned police-station/District/State.	NIL
B.	Section(s) of the concerned Act(s) and short description of the Offences(s) for which charged.	NIL
C.	Name of the Court case no. and date of order taking cognizance.	NIL
D.	Court(s) on which framed the charge(s).	NIL
E.	Date(s) on which the charge(s) was/were framed.	NIL
F.	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	NIL

ii) The following cases is/are pending against me in which cognizance has been taken by the court.

(Contd to.....P/3)

*Nihar Ranjan Debnath*



(3)

- iii) (The details of pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned);

A.	Name of the Court ,case no. and date of order taking cognizance.	NIL
B.	The details of cases where the court has taken cognizance,section(s) of the Act(s) and description.	NIL
C.	Details of Appeal(s)/Applications for revision(if any) filed against the above order(s)	NIL

6. I have not been convicted of an offences( other than any offence(s) referred to in sub-section(1) or sub-section(2), or cover in sub-section(3), of section 8 of the Representation of the People Act 1951 ( 43 of 1951) and sentenced for one year or more.

If the deponent is convicted and punished as aforesaid,he shall furnish the following information.In the following cases, I have been convicted and sentenced to imprisonment by a Court of law;

A	The Details of cases,section(s) of the concerned ct(s) and description of the offence(s) for	NIL
B.	Name of the Court(s) ,case no. and date(s) of order	NIL
C.	Punishment imposed	NIL
D.	Whether any appeal was/had been filed against the conviction order. If so, details and the present status of the appeal.	NIL

7. That I give herein below the details of the assets(Movable and immovable etc) of myself,my spouse and all dependents:

(A) Details of Movable Assets:-

Note- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note- 2. Incase of deposit/investment,the details including serial number,amount,date of deposit,the scheme,name of the bank/institution and branch are to be given.

(Contd to.....P/4 )

*Nihar Ranjan Debbraty*



(4)

- Note- 3. Value of Bonds/share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note- 4. Dependents here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the People Act-1951.
- Note- 5. Details including amount is to be given separately in respect of each investment.

Sl.no	Description	Self	Spouse	Dependent-I	Dep-II	Dep.-III
i	Cash in hand	50,000.00	5,000.00			
ii.	Details of deposit in Bank Account(FDRs, Term Deposit and all other types of deposits including saving accounts) in institution, non-Banking Financial Companies and Co-operative Societies and the amount in each such	UBI, LATHARKANDI BRANCH A/c-No-004101192 758 Rs-98,000.00 AGVB, ASIMSANG BR. A/c- 6805 Rs-30,884.00	NIL	NIL	NIL	NIL
iii.	Details of investment in Bonds, Debentures/share and unit in companies/mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
iv.	Details of investment in NSS, Postal saving, Insurances policies, and investment in any financial instruments in post-office or Insurances.	NIL	NIL	NIL	NIL	NIL
v.	Personal loans/Advance given to any person or entity including firm, company trust etc. and other receivable from debetors and the.	NIL	NIL	NIL	NIL	NIL
vi	Motor vehicles/Aircrafts/yachts/ships(detail of make, registration number etc. year of purchase and present value)	NIL	NIL	NIL	NIL	NIL
vii	Jewellery, Bullion and valuable thing(s)	25,000.00	1,00,000.00	NIL	NIL	NIL
viii	Any other assets such as value of claims/ interest.	NIL	NIL	NIL	NIL	NIL
ix.	Gross total value	2,03,884	1,05,000.00	NIL	NIL	NIL

(Contd to.....P/5)

Nihar Ranjan Debnath



(5)

(B) Details of Immovable Assets:-

Note-1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note-2. Each land or building or apartment should be mentioned separately in this format.

Sl.no	Description	Self	Spouse	Dependent-I	Dep-II	Dep-III
i	Agricultural land location(s), survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurements in acre)	Nil	Nil	Nil	Nil	Nil
	whether inherited property (yes or no).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in cash of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase, at the time of purchase)	Nil	Nil	Nil	Nil	Nil
	Any investment on land by way of development, construction, etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
	Nil	Nil	Nil	Nil	Nil	Nil
ii	Non-Agricultural land location(s), survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurements in sq.ft)	Nil	Nil	Nil	Nil	Nil
	whether inherited property (yes or no).	Nil	Nil	Nil	Nil	Nil

(Contd to.....P/6)

Nihar Ranjan Debnath



(6)

	Date of purchase in case of self acquired property.	Nil	Nil	<del>Nil</del>	Nil	Nil
	Cost of land (in case of purchase, at the time of purchase)	Nil	<del>Nil</del>	Nil	Nil	Nil
	Any investment on land by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	<del>Nil</del>	Nil	Nil	Nil	Nil
iii	Commercial building (including apartments) location(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurements in sq ft)	Nil	Nil	Nil	Nil	Nil
	Build-up area (total measurements in sq ft)	Nil	Nil	Nil	Nil	Nil
	whether inherited property (yes or no).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in cash of self acquired property.	Nil	<del>Nil</del>	Nil	Nil	Nil
	Cost of land (in case of purchase, at the time of purchase)	Nil	Nil	Nil	Nil	Nil
	Any investment on land by way of	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil

(Contd to.....P/7)

Nihar Ranjan Sebnaty



(7)

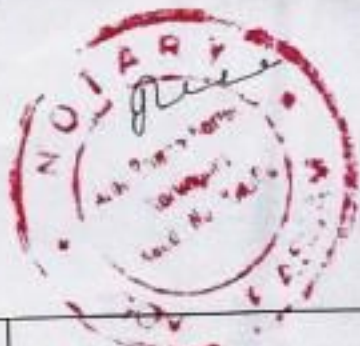
iv.	Residential building (including apartments) location, survey number(s).	Rangem - Kondapoch, Satyghani, Ang no 455 1/5 in share.	NIL	NIL	NIL	NIL
	Build-up area (total measurements in sq ft)	3087 sq ft	NIL	NIL	NIL	NIL
	whether inherited property (yes or no).	Yes	NIL	NIL	NIL	NIL
	Date of purchase in cash of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase, at the time of purchase)	NIL	NIL	NIL	NIL	NIL
	Any investment on land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	3,00,000 + w	NIL	NIL	NIL	NIL
v.	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
vi.	Total of current market value of (i) to (v)	3,00,000 + w	NIL	NIL	NIL	NIL

8. I give herein below the details of liabilities/dues to public financial institutions and government;  
 Note:- Please give separate details of name of bank institutions, entity or individual and amount before each of them.

Sl.no	Description	Self	Spouse	Dependent-I	Dep-II	Dep-III
i.	Loan or dues to bank/financial institutions, Name of the bank or Financial Institutions. Amount outstanding nature.	NIL	NIL	NIL	NIL	NIL
	Loans or dues to any other individual/entity other than mentioned above names. Amount outstanding nature.	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities.	NIL	NIL	NIL	NIL	NIL

(Contd to.....P/8)

Nehar Ranjan Debrata



(8)

ii.	Government dues; Dues to departments dealing with Govt accomodation	NIL	NIL	NIL	NIL	NIL
	Due to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of eletricity.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport(including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipality/property tax dues.	NIL	NIL	NIL	NIL	NIL
	Sales tax dues.	NIL	NIL	NIL	NIL	NIL
	Any other dues.	NIL	NIL	NIL	NIL	NIL
iii.	Grand total of all government dues.	NIL	NIL	NIL	NIL	NIL
iv.	Whether any other liabilities are in dispute,if so,mention the amount involved, and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

9. Details of profession or occupation :

(a) Self: ..... DAY-LABOUR .....

(b) Spouse..... HOUSE-WIFE .....

(Contd to.....P/9)

Nihar Ranjan Debnath





(9)

10. My Educational qualification is as under :-

H.S.L.E. passed under SEBA, 1987.

( Give details of highest schools/university education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)

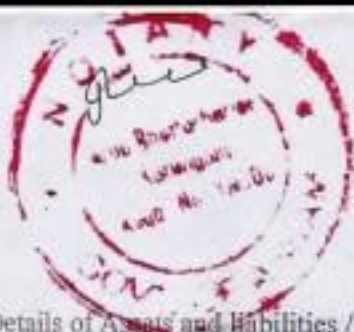
PART - B

1) Abstract of the Details Given in (1) to (10) of Part- A:-

Sl.no	Name of the candidate			
1.	Full postal address	Vill - Uhan Hatkhola Po - Kanaibazan Ps - Patharkandi dt - Keringanj, Assam.		
2.	Number and name of the constituency and state.	NO. 2, PATHARKANDI, ASSAM		
3.	Name of the political party which setup the candidate (otherwise write independence)	INDEPENDENT		
4.	i) Total number of pending cases where the courts have taken cognizance (other than the case mentioned in item (i) above)	NIL		
	ii) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.	NIL		
5.	Total numbers of cases in which convicted and sentenced to imprisonment for one year or more.	NIL		
6.		PAN	Year of which last IT filed	Total IT shown
	a) Candidate	AWFPD 1233 P	NIL	NIL
	b) Spouse	NIL	NIL	NIL
	c) Dependents	NIL	NIL	NIL

(Contd to.....P/10)

*Nihar Ranjan Debata*



(10)

7. Details of Assets and Liabilities / Rupees.

	Description	Self	Spouse	Dependent-I	Dep-II	Dep.-III
A.	Movable Assets ( total value)	2,03,854.00	1,25,000.00	NIL	NIL	NIL
B.	Immovable Assets	3,00,000.00	NIL	NIL	NIL	NIL
	i) Purchase price of self Immovable property	NIL	NIL	NIL	NIL	NIL
	ii) Development, construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	iii) Approximate current market price	NIL	NIL	NIL	NIL	NIL
	a) Self acquired assets (total value)	NIL	NIL	NIL	NIL	NIL
	b) Inherited assets (total value)	3,00,000.00	NIL	NIL	NIL	NIL
9.	Liabilities	NIL	NIL	NIL	NIL	NIL
	i) Government dues (total)	NIL	NIL	NIL	NIL	NIL
	ii) Loans from Bank, Financial Institutions & others (total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute.	NIL	NIL	NIL	NIL	NIL
	i) Government dues (total)	NIL	NIL	NIL	NIL	NIL
	ii) Loans from Bank, Financial Institutions & others (total)	NIL	NIL	NIL	NIL	NIL

11. Highest Educational qualification :

( Give details of highest schools/university education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.

H.S.L.C passed under SEBA in the year 1987

Nikhil Ranjan Sebrath

(Contd to.....P/11)



( 11 )

VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it false and nothing material has been concealed here from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than thoser mentioned in iteas 5 and 6 of Part-A and B above.
- (b) I, my spouse, or my dependent5s do not have any asets or liability, other than those mentioned in ites 7 & 8 of Part-A and items 8,9 and 10 of Part-B above.

Verified at Karimganj.....on 18/3/16..

*Nihar Ranjan Debrot*  
DEPONENT

Identified by me

*[Signature]*  
18/3/16  
Advocate, Karimganj.

Sworn before me

*[Signature]*  
17/03/2016  
Magistrate/Notary Public,  
Karimganj.



অসম অসম ASSAM

12AA 143731



AFFIDAVIT

Annexure

Election to LEGISLATIVE ASSEMBLY, ASSAM (Name of the House)  
from No. 2, PATHARKANDI \_\_\_\_\_, (Constituency)

I, NIHAR RANJAN DEBNATH (Name of the candidate),  
son/daughter/wife of LATE RAI MOHAN DEBNATH...., Aged 44  
years, resident of NUL-HATKOLA..Po-KANABAZAR...  
DISTRICT- KARIMGANJ, ASSAM, a candidate at the above elec-  
tion, do hereby solemnly affirm and state on oath as un-  
der:-

i) I have not been allotted any govt. accomodation at  
any time during the period of last 10 years prior to  
the date of notification of the current election,

or,

(Contd to .....P.2)

*Nihar Ranjan Debnath*



(2)

I have been allotted govt. accomodation at.....  
..NIL.....(mention the address of the accomodation)  
during the period of last 10 years prior to the date  
of notification of the current election, and there are  
no arrears of any dues to be paid towards rent for the  
accomodation or any arrears to the agencies providing  
electricity, water and telephone at the said  
accomodation as on.....NIL.....( the date  
should be the last date of the 3rd month prior to the  
month in which the election is announced).

iii) " No dues certificates " from the agencies concerned  
are attached heeto.

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare  
that the above statements are correct to the best of my  
knowledge, and no part of it is false.

Verified at...KARIMGANJ....., this the...17/11/16...day  
of...MARCH, 2016.....

*Nehar Ranjan Deb Nath*  
Deponent

Identified by me

*[Signature]*

Advocate, Karimganj,

Sworn before me,

*[Signature]*  
17/03/2016

Notary/Magistrate.

**NOTARY PUBLIC**  
**Karimganj**  
**Regd. No. KMJ 06**